Variations In Oratorio To Express Miami Audience
by Adrienne Moore

"Hail Mary, full of grace!"

The sacred pageant of the annual "Christmas Triptych" was presented Sunday, December 13, at 4:00 and 8:15 p.m. by the music department and the student body of Barry College.

The "Christmas Triptych" was composed by Mr. E. S. Dennis, former head of the Barry music department. The name "Triptych" signifies the Annunciation, the Visitation, and the Nativity of Our Lord.

The choral background was provided by the students of the Tara Singers under the direction of Sister Anna Christa, O.P.

Lead singing roles were Dunia Miller, as Mary, Donna Collins in Elizabeth, and Mary Ann Bogich as the Angel of the Lord. Frances Jean Ohlsen portrayed the Angel Gabriel. The parts of the Three Wise Men were played by John McDonald, Con- stance Gray, and Susan Fasold and the shepherd boy was played by John Bousquet represented St. John.

The pantomime of the Triptych was portrayed in dances for the first time this year under the direction of Libiona Sivera, a sophomore and director of the American Ballet here in Miami. Twenty-five students enacted the Biblical scenes. Dance students are: Mary-Mary Fellman, Angel Gabriel-Maria Vitali, Angel of the Lord-Luis Ferrier, and Carolina Grossi.

Mary Jo Grandt, secretary of the Christmas story, Martha Scott was the organ accompanist.

Caledonian Clog and Highland Fling At Next Culture Series

There are many. The campaign is over. The freshman class now buses five officers and four representatives.

"A grapefruit is a lemon that took some rest. It is a fact. Evolution can be proved because there have been a few serious modifications not until then. Modifications in deep-sea are evidenced in the upper and the various levels of species. Father told that the man is the only species who makes up a language and determine his own future.

He said that the Church has also recognized the fact of evolution. However, she learns more than the theory in the evolution of man from Adam and Eve than she does toward the theory of man's descent from a group of people as anthropologists hold.

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**Editor's Musings!**

We loved the imagination of the frosh campaign slogan, "More imagination than money."

And we loved the imagination the slogan evoked.

From the theme, "a grapefruit is a lemon that took a chance," to the phrase, "be a dumb, be a zink," the campaign was an exciting time of posters, tags, slogans, rallies and all the rest of all. Let the uppereclassmen learn from this election.

In the past Student Council and class elections have been dull... dull... dull. Any campaigning that went on was underground, in the goofy pins of darkened after-prom rooms.

Posters, rallies, or name-tags were unheard of, for fear of "hurting the feelings of other candidates." Politics were divorced from elections... they were, in Jayman's words, "a shelter."

Save those posters, freshmen, let the uppereclassmen use the unchuttered portions in the spring.

"Gigantic thank-you to the physical education department and the administration for the additions to the game room. Since the pool taking for the open swimming pool arrived, they have not had a peaceful moment.

Students should take note—special cars is needed to keep the tables in their original condition. Have fun, but take care...

... We never do things on the 'spare of the moment' around LAU. We always take the 'idea and preparation' in all our activities, 'political campaigning,' and other language designed to 'effect' the plan. We are dying to lay the 'basis' of this paper. I'll call attention to the fact that we wish to... be more 'pro-... change the effects on the effects and allow in any way like the likes of... a 'success.'

So, with a special salute to Ange for taking the sight of her hands, are we not all that... so calmly, we humbly apologize and

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**A Christmas Meditation by Pope John XXIII**

Night has fallen; the bright stars are speaking in the cold starry sky, and the city, the villages, the towns, the rivers of this world who celebrate with merrymaking the poverty of their Savior and his Virgin Mother. The Mass could become a new (or rather renewed) kind of devotion. The Mass is a kind of St. Luke: "... but the Lord was pleased..." And I am still waiting, waiting for the Mass to become a new Mass. Come, come, Jesus, I want you.

Mary and Joseph, knowing the hour is near, are turned to instructions for following it. Soon clerical and lay reactions from the metaphysical implications of the New Mass on down to instructions for following it. Soon clerical and lay reactions will sweep through the pews. This paper is reflected in some forms on campus: discussion of the Mass has for a moment eclipsed our usual concerns. And having looked and having asked, as it were, to make a better job of living, we settle a plaque at the people nearby, who are sometimes looking at it. Everyone laughed, and we broke into fragments of paper... "Wasn't that great, just great?" "My Lord, when I heard the prayers in English..." "We were singing as if it were a revival meeting..." And most of us were very happy. A few people did, of course, complain "I like Latin better," or "We're turning into Protestants," and maybe the first English Mass did not have the overwhelming success I seem to have witnessed to it. But most of those who went to the Mass on the following Sunday found that, whatever their first impressions, they liked it well enough in the new way. "Two hours," said Mary Smith, "I didn't like it much the first week. But now I kind of like it and the singing. I guess it grows on you." "I think everyone is curious to see what changes will appear in the liturgy of Christmas. The Advent period, culminating in Christmas, should produce this year a more genuine expression of love for every human being, as we are united in this "existent-liturgy."

I wonder too what will happen next liturgically. I hope the changes will. The liturgy will be the means of a renewal of prayers and hymns. The changes might provide an opportunity for the Church to renounce the existence of the liturgy. I like Gregorian Chant, but wouldn't be possible to exchange Gregorian chant composers and writers for the致辞 above. The liturgy of Christmas is what the Church has in mind as much as the Church has in mind it. The contrast of Eucharistic and liturgical tradition. The Mass could become a new (or rather renewed) kind of devotion. Come, come, Jesus, I want you.

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**college Talk**

by Icy Curran

Local Alum at Xavier University, Cincinnati, Ohio, is currently preparing the denial of the church-cashing service on campus. Since the pool taking for the open swimming pool arrived, they have not had a peaceful moment.

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**A Friend**

Try to live without them

Give — then receive

It's yours if you give —

happiness

Share It

Share it with your friend

Secrets — how we love

Tell her them

Ask her help — get help

Not by yourself

A friend is needed

Look! — you know

And you will be good

Be warm and

You will receive

warmth

Affection!

Sharing!

Most of all — Love!

and you will be loved.

My friend—my little heart

Stirred, affection

Sunshine and tears

My love, my precious friend

Never go away!

Kate Mahony, Senior

The Staff of Angelicus.

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**Student's Voice**

Do you think your educated friends are opinionated? Might they

admit your humility, BUT

REALLY NOW... This space

needs some thoughts to keep it

alive. Can we get some of you

in there? Is there anyone you

like to have ascribed to it here. But most of those who went to the

Mass on the following Sunday found that, whatever their first impressions, they liked it well enough in the new way. "Two hours," said Mary Smith, "I didn't like it much the first week. But now I kind of like it and the singing. I guess it grows on you." "I think everyone is curious to see what changes will appear in the liturgy of Christmas. The Advent period, culminating in Christmas, should produce this year a more genuine expression of love for every human being, as we are united in this "existent-liturgy."

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**Best Wishes for a Blessed and Holy Christmas and A Happy New Year**

Julie

Julie

July

June

Sandy

Dede

Dede

Rosalynn

Jill

Rosalyn

December 16, 1964
ANGELICUS

Page 3

New Liturgy Based On Unity

by Alicia Barret

In order that the Christian people may more certainly derive an abundance of grace from the sacred liturgy, Holy Mother Church desires to give a general revision of the liturgy itself... This restoration, both texts and rites should be drawn up so that they express more clearly the holy things which they signify; the Church must also be enabled to understand them with ease and to take part in them fully, actively, and to benefit a community life.

These words, taken from Article 11 of The Constitution on the Sacred Liturgy of the Second Vatican Council, reveal the extraordinary importance of the changes which are taking place in our worship. The liturgy is the foundation of the Church, and of the personal and social life of the Christian person. The Council's purpose was to increase the way the faithful express the holy things of faith.

The new Liturgy is planned to be based on the Old Testament. For, members of the Church, in the words of Our Lord, "...as was written in the law of Moses, every firstborn of a deer belongs to Me." The Greek word for the firstborn is "angelos," and is the root of the Latin word for angel. In Latin by the priest and had very little chance to express the voice of God in the things that are most important. In a world where competition is so intense, and man will be brought closer to—love for the Holy Sacrifice. With the Schaefer, the Foundation of the Council and its purpose is not to bring about change merely for the sake of change; but to effect a concentrated effort to bring humanity custom to a realization of the divine-human relation. In this relation of God to man, Our Lord speaks to us and communicates His love to us. Hence the importance of the Council's work.

In the new liturgy, emphasis is placed on the individual aspect of man and the need to express the required by the Council and the Schaefer. It is the purpose of the Council and its Constitution to ensure the possibility of the liturgy being fulfilled by the Schaefer. In the new liturgy, emphasis is placed on the individual aspect of man and the need to express the love for the Holy Sacrifice. With the Schaefer, the Foundation of the Council and its purpose is not to bring about change merely for the sake of change; but to effect a concentrated effort to bring humanity custom to a realization of the divine-human relation. In this relation of God to man, Our Lord speaks to us and communicates His love to us. Hence the importance of the Council's work.

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Such participation by the people reflects the new role of the Schaefer in the new liturgy. It is a necessary sign of the relationship between the Church and its members. Participation in the Mass and prayers of the Schaefer's text expressed in the prayers and offers a deeper way for the Schaefer to understand and love. Hence the importance of the Council's work.

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Senior Experiences - W-P

by Denise Vanderwerff

Did you see Jane Kenney's by-line in today's Miami News? She was in the news. She was in the headlines. She was on the front page of the newspaper. She was one of the Schaefer's "Pledge Class." She was the first woman ever to serve on the Schaefer. And she's not alone. The Schaefer's report on excellence and encouragement of those Seniors who wish to continue in the world of the unfortunate. This has been the purpose of the Council and its Foundation of the Schaefer. In the new liturgy, emphasis is placed on the individual aspect of man and the need to express the love for the Holy Sacrifice. With the Schaefer, the Foundation of the Council and its purpose is not to bring about change merely for the sake of change; but to effect a concentrated effort to bring humanity custom to a realization of the divine-human relation. In this relation of God to man, Our Lord speaks to us and communicates His love to us. Hence the importance of the Council's work.
Top photo: A library assistant adjusts the enlarging machine which enables one to study microfilms. The reference room houses 77 micro­
films of six periodicals.
Bottom: Mrs. Barbara Penz reproduces a periodical page on the Thermo­
fax machine which is located in the periodical room. Students may have pages reproduced for a nominal fee.

Knowledge Seekers
44,168 Friends At Your Service
by Mary Johnson
You have 44,168 bookish friends in our library.
Barry College library was founded in 1940 with its first endowment, entitled The Dominicanas in Florida. As the college grew, so did the library. In 1945, there were approximately 10,000 volumes in the library. Twenty years later, the library has more than quadrupled its content.

In 1956, it was necessary to move from what is now the education library to less crowded quarters. A human hand, book train, composed of students, transported the ever-increasing books to their present location on the northeast cor­
ner of the campus.

Thanks to a variety of resources (personal contributions, departmental funds, and various special funds such as the Kelling Foundation), the library now contains 44,168 books, 826 paper­
backs, and 604 periodicals. Under the direction of librarian Sr. Ignatia, O.P., assistants librarian St. Adrian, O.P., Miss Micie Ritt, Mrs. Eline Coral, Miss Mary McNeil, Mrs. Gladys Hum­

The library also possesses many ad­
ditional facilities of which many stu­
dents are unfamiliar. The card cata­
log, in the main lobby, contains cards for each book in the library under the title, author, and subject headings, with blue clip markings for reference books. There are also special sections in the library for children’s literature, reserve books for special courses, and old Barry College yearbooks. The reference room houses approximately 4,000 volumes plus five sets of microcards, and 57 micro­
films of 6 periodicals (to be used on enlarging machines), 34 micro­
films, 22 filza films, and 56 maps. Plans for the future include a new library building on the west side of campus (opposite Thompson Hall and Chapel) to house the ever-grow­
ing facilities required by the college community. Anyone for another book tray? In addition, of course, will be many more books to sort it is hoped, a card catalogue for foreign languages. Subject areas range from the most numerous, history and literature, to home and family life and useful arts.

That the students appreciate this op­portunity for increased knowledge is shown by the fact that approximately 25,000 books were circulated last year besides the ordinary books and periodical­

books of such assistance for a nominal fee.

The question of mandatory attendance at school functions on a percentage basis is far from being resolved. Class meetings and further Student Council meetings will continue discussion of this issue.

Introducing everyone to the holly spirit was the Delta Sigma Theta Christmas party held December 16th in the game room of Thompson Hall. Colorful Christmas corsages and gift packages were sold by the freshman class to house the ever-grow­
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